Subject: Re: Homeless Outreach Townhall - Next Thursday

From: Steve Houchin **Date:** 03/04/2016 02:42 PM

To: Mike Russell

Thanks Mike

Steve Houchin
Deputy City Attorney
Office of the Los Angeles City Attorney
Neighborhood Prosecutor Program,
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200 N. Main Street, Room 500
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Main: (213) 978-7878 Direct: (213) 978-7904 steve.houchin@lacity.org

On Mar 4, 2016 2:38 PM, "Wilshire Center" < mike@wilshirecenter.com > wrote:

I will be there. I'll also spread the word.

Thank you, Michael Russell

Wilshires Center Business Improvement Corporation (WCBIC)

213.321.6163

Mike@wilshirecenter.com

wilshirecenter.com

On Mar 4, 2016, at 2:31 PM, Steve Houchin < steve.houchin@lacity.org > wrote:

Hi All,

I wanted to make sure you all received an invitation to this town hall that Olympic is hosting next Thursday (flier attached). Feel free to push out the flier (LAPD asked me to forward it along).

Thanks, Steve

--Stav

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